

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MASSACHUSETTS**

**In re:**

**WATER'S EDGE LIMITED  
PARTNERSHIP,**

**Debtor.**

**Chapter 11  
Case No. 24-12445 (CJP)**

**CERTIFICATE OF SERVICE  
OF NOTICE OF HEARING**

I, Justin A. Kesselman, counsel for William K. Harrington, United States Trustee for Region 1 (the “United States Trustee”), hereby certify that on December 9, 2024, I gave notice of the hearing on the United States Trustee’s Motion to Dismiss [ECF No. 6] in accordance with the Court’s Order [ECF No. 7] (the “Hearing Order”), by causing a copy of the Hearing Order, to be served by email upon the following parties at the noted addresses:

AFA PROTECTIVE SYSTEMS, INC	<a href="mailto:JLEES@AFAP.COM">JLEES@AFAP.COM</a>
AFFORDABLE MOLD AND DUCT CLEANING	<a href="mailto:GUYOLIVER1975@GMAIL.COM">GUYOLIVER1975@GMAIL.COM</a>
A & K PLUMBING AND HEATING INC	<a href="mailto:AKPLUMBING@GMAIL.COM">AKPLUMBING@GMAIL.COM</a>
AIREX FILTER	<a href="mailto:sales@airexco.com">sales@airexco.com</a>
BAYSTATE PROPERTY MANAGEMENT, CARABETTA ENTERPRISES INC, CMC HEALTH CARE, and CMC SUPPLIES INVENTORY	<a href="mailto:JOSEPH.CARABETTA@CARABETTA.COM">JOSEPH.CARABETTA@CARABETTA.COM</a> , <a href="mailto:SCARABETTA@CARABETTA.COM">SCARABETTA@CARABETTA.COM</a> , <a href="mailto:JOSEPH.CARABETTAJR@CARABETTA.COM">JOSEPH.CARABETTAJR@CARABETTA.COM</a> , <a href="mailto:SARA.ESTABROOK@CARABETTA.COM">SARA.ESTABROOK@CARABETTA.COM</a>
B & B PEST CONTROL	<a href="mailto:INFO@BBPEST.COM">INFO@BBPEST.COM</a>
BBE CORPORATION - BUCKLEY ELEVATOR	<a href="mailto:LMORRILL@BUCKLEYELEVATOR.COM">LMORRILL@BUCKLEYELEVATOR.COM</a>
BIGELOW ELECTRIC CO., INC	<a href="mailto:BOBBIE@BIGELOWELEC.COM">BOBBIE@BIGELOWELEC.COM</a>
BROWN RUDNICK, LLP	<a href="mailto:LCHARRON@BROWNRUDNICK.COM">LCHARRON@BROWNRUDNICK.COM</a>
CARPETS PLUS, INC	<a href="mailto:CUSTOMER.SERVICE@CARPETS-PLUS.NET">CUSTOMER.SERVICE@CARPETS-PLUS.NET</a>
CITY OF REVERE	<a href="mailto:dmasiello@revere.org">dmasiello@revere.org</a>
COASTAL CARPET	<a href="mailto:BSPELLMAN@COASTALCARPETINC.COM">BSPELLMAN@COASTALCARPETINC.COM</a>

COMBUSTION POWER EQUIPMENT, INC	<a href="mailto:COMBUSTION.POWER200@GMAIL.COM">COMBUSTION.POWER200@GMAIL.COM</a>
CONSTABLE OFFICE OF DESROSIERS & ASSOC, LLC	<a href="mailto:INFO@DESROSIERSASSOCIATES.COM">INFO@DESROSIERSASSOCIATES.COM</a>
DANIEL R. LONG, CONSTABLES	<a href="mailto:CAPTDAN3@AOL.COM">CAPTDAN3@AOL.COM</a>
DENTERLEIN	<a href="mailto:NIANNUCCI@DENTERLEIN.COM">NIANNUCCI@DENTERLEIN.COM</a>
DOMAIN NETWORKS	<a href="mailto:INFO@DOMAINNETWORKS.COM">INFO@DOMAINNETWORKS.COM</a>
DUSTBUSTERS	<a href="mailto:HSGDUST@AOL.COM">HSGDUST@AOL.COM</a>
ENVIRONMENTAL DESIGN ENGINEERING CORP INC	<a href="mailto:ede@edemep.com">ede@edemep.com</a>
FIRST INSURANCE FUNDING	<a href="mailto:firstinsite@firstinsurancefunding.com">firstinsite@firstinsurancefunding.com</a>
GRAINGER	<a href="mailto:CARLI.MESTAS@GRAINGER.COM">CARLI.MESTAS@GRAINGER.COM</a>
THE GUARD ALLIANCE	<a href="mailto:ACCOUNTING@THEGUARDALLIANCE.COM">ACCOUNTING@THEGUARDALLIANCE.COM</a>
HENSON FIRE	<a href="mailto:JOHN@HENSONFIRE.COM">JOHN@HENSONFIRE.COM</a>
HEXATRAC OF BOSTON, INC	<a href="mailto:hexatracofboston@gmail.com">hexatracofboston@gmail.com</a>
INTREPID	<a href="mailto:ctenaglia@intrepid-usa.com">ctenaglia@intrepid-usa.com</a>
JENSEN HUGHES	<a href="mailto:scott.sutherland@jensenhughes.com">scott.sutherland@jensenhughes.com</a>
JOHN'S SEWER & DRAIN	<a href="mailto:lcox@johnsewer.com">lcox@johnsewer.com</a>
JUNCTION MECHANICAL	<a href="mailto:JUNCTIONSERVICE@YAHOO.COM">JUNCTIONSERVICE@YAHOO.COM</a>
M CLEANING & PAINTING	<a href="mailto:mcleaningepainting@gmail.com">mcleaningepainting@gmail.com</a>
MAGUIRE EQUIPMENT	<a href="mailto:MAGEQUIP1@AOL.COM">MAGEQUIP1@AOL.COM</a>
MAMMOTH FIRE PROTECTION SYSTEMS INC	<a href="mailto:billy.pappas@mfpflow.com">billy.pappas@mfpflow.com</a>
MERRIFIELD PAINT	<a href="mailto:merrifieldpaint@yahoo.com">merrifieldpaint@yahoo.com</a>
MILHARMER ASSOCIATES INC	<a href="mailto:BBLAKE@MILHARMER.COM">BBLAKE@MILHARMER.COM</a>
NATIONAL GRID GAS	<a href="mailto:monica.booth@nationalgrid.com">monica.booth@nationalgrid.com</a>
NATIONAL GRID ELECTRIC	<a href="mailto:JEFFREY.EVANCHAK@NATIONALGRID.COM">JEFFREY.EVANCHAK@NATIONALGRID.COM</a>
NUTTER, MCCLENNEN & FISH, LLP	<a href="mailto:NMYERS@NUTTER.COM">NMYERS@NUTTER.COM</a>
PARHAM POULADDEJ	<a href="mailto:PARHAM.POULADDEJ@GMAIL.COM">PARHAM.POULADDEJ@GMAIL.COM</a>
PROXIMA MANAGEMENT	<a href="mailto:INFO@PROXIMAMANAGEMENT.COM">INFO@PROXIMAMANAGEMENT.COM</a>
REPUBLIC SERVICES	<a href="mailto:CustomerCareRequest@republicservices.com">CustomerCareRequest@republicservices.com</a>
REVERE FIRE DEPARTMENT	<a href="mailto:AVOZZELLA@REVERE.ORG">AVOZZELLA@REVERE.ORG</a>
RUSSO, FRYE & ASSOCIATES, LLP <b>on Behalf of the DEBTOR</b>	<a href="mailto:RRUSSO@RUSSOFRYELLP.COM">RRUSSO@RUSSOFRYELLP.COM</a> ; <a href="mailto:dfrye@russofryellp.com">dfrye@russofryellp.com</a>
RYBO	<a href="mailto:RYBOSNOW@GMAIL.COM">RYBOSNOW@GMAIL.COM</a>
S & N LOCK & KEY	<a href="mailto:shally@verizon.net">shally@verizon.net</a>
SERVICE MAINTENANCE	<a href="mailto:jennie.simmons@carabetta.com">jennie.simmons@carabetta.com</a>

STEVENSON CONSULTING	<a href="mailto:JEFF@STEVENSON-CONSULTING.NET">JEFF@STEVENSON-CONSULTING.NET</a>
SOUTHCOAST MOVING, STORATE AND PPTY MGMT	<a href="mailto:OFFICE@SOUTHCOASTMOVINGANDSTORAGE.COM">OFFICE@SOUTHCOASTMOVINGANDSTORAGE.COM</a>
TECO'S TRASH REMOVAL	<a href="mailto:felicooliveira2019@gmail.com">felicooliveira2019@gmail.com</a>
WENDY FISCUS <b>on behalf of THE DAVIS GROUP and DIV OA LENDER, LLC</b>	<a href="mailto:WFISCUS@NUTTER.COM">WFISCUS@NUTTER.COM</a>
TRIPLE M MOVERS	<a href="mailto:TRIPLEMMOVERS98@GMAIL.COM">TRIPLEMMOVERS98@GMAIL.COM</a>
VALERE ARCHITECTS	<a href="mailto:MO@VALEREARCHITECTS.COM">MO@VALEREARCHITECTS.COM</a>
WILLIAMSON PUMP & MOTOR	<a href="mailto:daver@weco-group.com">daver@weco-group.com</a>
WSMD, INC	<a href="mailto:RICH@WESTSIDEMETALDOOR.COM">RICH@WESTSIDEMETALDOOR.COM</a>

Respectfully submitted,

WILLIAM K. HARRINGTON  
UNITED STATES TRUSTEE  
REGION ONE

By: /s/Justin A. Kesselman  
Justin A. Kesselman, BBO# 687793  
United States Department of Justice  
John W. McCormack Post Office & Courthouse  
5 Post Office Square, 10th Floor, Suite 1000  
Boston, MA 02109-3934  
PHONE: (202) 377-9602  
EMAIL: [Justin.A.Kesselman@usdoj.gov](mailto:Justin.A.Kesselman@usdoj.gov)